



# **SALHN Governing Board**

Location(s):	Flinders Medical Centre, Boardroom
Date:	29 September 2022
Time:	08:00 am - 01:30 pm

#### Acknowledgement of Country

"Ngadlu tampinthi, Kaurna Miyurna yaitya yarta-mathanya Wama Tarntanyaku. Ngadlu tampinthi purkarna pukinangku, yalaka, tarrkarritya. Parnaku yailtya, parnaku tapa purruna, parnaku yarta ngadlu tampinthi. Yalaka Kaurna Miyurna itu yailtya, tapa purruna, yarta kuma puru martinthi, puru warri-apinthi, puru tangka martulayinthi."

"We acknowledge the Kaurna people are the traditional custodians of the Adelaide Plains and pay respects to Elders past, present and future. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today." Kaurna Warra Karrpanthi

### INVITEES

## **Board Members**

Mr Mark Butcher (Chair)

Ms Virginia Hickey

A/Professor Tamara Mackean

Ms Julie Mitchell

Ms Jill Noble

Ms Jenny Richter

**Professor Judy Searle** 

**Dr Tony Sherbon** 

# SALHN Executive

Dr Kerrie Freeman Chief Executive Officer

Mr Wayne Gadd Chief Finance Officer

Mr Michael Francese Chief Workforce Officer

Ms Dulcey Kayes Acting Chief Operating Officer

Ms Sarah McRae Interim Executive Director of Strategy Planning & Performance

#### **Guests:**

Ms Amy Hawke – Item 7.0 Principal Occupational Therapist

Ms Susan McLean – Item 7.0 A/Nursing Director Acute Services Mental Health

Centre.

Ms Karen Mugford

ITE	М / ТОРІС	PAPER	PRESENTER	APPROVAL REQUIRED
1.	Welcome/Apologies & Acknowledgement of Country	No	Chair	No
2.	Framing of meeting	No	Chair/CEO	No
3.	Agenda Specific   Undisclosed Declarations of Interest	No	Chair	Yes
4.	Starring of items	No	Chair	Yes
5.	Approval of Previous Meeting Minutes Meeting held 4 August 2022	Yes	Chair	Yes
6.	Actions Arising from the Previous Meeting	Yes	Chair	No
7.	<b>Spotlight – Sensory Modulation Room; Margaret Tobin</b> <b>Centre</b> That the Board invite Ms Hawke and Ms McLean to provide an update on a safety and quality initiative – Sensory Modulation Room in the Margaret Tobin	Yes	Ms Amy Hawke and Ms Susan McLean	No

Apologies to: Karen Mugford I/Board Secretariat | Email: Karen.Mugford@sa.gov.au or 8204 3084/0435220882

	ITEN	л / ТОРІС	PAPER	PRESENTER	APPROVA REQUIRE
r	8.	Chief Executive Officer (CEO) Report <u>Recommendation</u> :	Yes	CEO	No
		That the Board note the CEO Report and invite Dr Freeman to discuss matters pertaining to the report.			
*	9.	SALHN Executive Portfolio Responsibilities <u>Recommendation</u> :	Yes	CEO	No
		That the Board discuss the proposed organisational structure realigning Executive positions and preferred Executive attendance at Board meetings.			
*	10.	Excellence Framework Recommendation:	Yes	CEO	No
		That the Board discuss the Excellence Framework being developed to provide a performance framework to clarify roles and responsibilities, drive accountability, and strengthen governance and assurance through self- managing teams across the organisation.			
r	11.	Board Governance Framework Recommendation:	Yes	CEO	Yes
		That the Board approve the proposed SALHN Board Governance Framework 2022 including the remodeling of the Sub-committee structure.			
★ :	12.	Patient Journey Collaborative <u>Recommendation</u> :	Yes	CEO	No
		That the Board note the initiatves under the Patient Journey Collaborative including the Demand Risk Collaborative.			
•		<b>12.1</b> Incident Reviews of Emergency Response <u>Recommendation</u> : That the Board discuss the independent reviews of the local health networks emergency response system and subsequent recommendations.	Yes	CEO	No
*	13.	SALHN Annual Report 2021-2022 Recommendation:	Yes	CEO	Yes
		That the Board approve the SALHN Annual Report 2021- 2022 and its submission to the DHW.			
	14.	SALHN Performance			
ł		14.1 SALHN Finance Report <u>Recommendation</u> : That the Board discuss the SALHN Finance Report for the period ending September 2022.	Yes	CFO	No
		14.2 SALHN Operational Performance Report <u>Recommendation:</u> That the Board note the SALHN Operations Performance Report and discuss the progress of strategic programs.	Yes	A/COO	No
ł		14.3 SALHN Worksite Safety Inspections <u>Recommendation</u> : That the Board note the progress on SALHN Worksite Safety Inspections.	Yes	cwo	No

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	ITEN	ІТЕМ / ТОРІС			PAPER	PRESENTER	APPROVAL REQUIRED
	15.	Items from Sub-committees					
		15.1	Clinica	l Governance Sub-committee	Yes	Chair, Sub-committee	No
*			15.1.1	SALHN Board Attestation Statement 2021-2022 <u>Recommendation</u> : The Board approve the SALHN Board Attestation Statement 2021-2022.	Yes	Chair, Sub-committee	Yes
		15.2	Asset &	& Infrastructure Planning Sub-committee	Yes	Chair, Sub-committee	No
*			15.2.1	Southern Health Expansion Plan (SHEP) and FMC Emergency Department (ED) Expansion Plan 'Lessons Learnt' <u>Recommendation</u> : The Board discuss the lessons learnt from the SHEP Phase 1 and FMC ED Expansion Plan.	Yes	Deputy Chair	No
*			15.2.2		Yes	CFO	No
		15.3	Comm	unity Engagement Sub-committee	Yes	Chair, Sub-committee	No
		15.4 Audit & Risk Sub-committee		Yes	Chair, Sub-committee	No	
*			15.4.1	<b>Bi-Annual Risk Report Jan-June 2022</b> <u>Recommendation</u> : That the Board approve the Biannual Risk Report Jan-June 2022 for submission to the Department of Health and Wellbeing.	Yes	Chair, Sub-committee	Yes
		15.5 Nominations & Remuneration Sub-committee Items for Noting		Yes	Chair, Sub-committee	No	
	16.						
		16.1 CO\		9 19 Health System Response	Yes	CEO	No
		16.2 Declarations of Interests Report		rations of Interests Report	Yes	ED-SPP	No
		16.3 Decisions made by Circular Resolution		Yes	ED-SPP	No	
		16.4	Clinica	l Incident Briefs	Yes	CEO	No
		16.5	Media	Report	Yes	ED-SPP	No
	17.	Correspondence		Yes	ED-SPP	No	
	18.	Integrated Engagement Opportunities		Yes	ED SPP	Yes	
	19.	Evaluation of Meeting		-	Chair	-	
	20.	Next meeting   3 November 2022   8.30 am – 1.30 pm			-	Chair	-
	21.	Mee	ting clos	e	-	Chair	No
	22.	Glossary			Yes		No

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