





# **SALHN Board**

**Observers/Advisors** 

N/A

# STRICTLY CONFIDENTIAL

Location(s): Boardroom, Flinders Medical Centre, Level 2

**Date/Time:** 6 February 2020; 8.30am-1.30pm

Conference Phone Number: 1800 197 380 Guest Pin Number: 423 896 1398

## **Acknowledgement of Country**

"Ngadlu tampinthi, Kaurna Miyurna yaitya yarta-mathanya Wama Tarntanyaku. Ngadlu tampinthi purkarna pukinangku, yalaka, tarrkarritya. Parnaku yailtya, parnaku tapa purruna, parnaku yarta ngadlu tampinthi. Yalaka Kaurna Miyurna itu yailtya, tapa purruna, yarta kuma puru martinthi, puru warri-apinthi, puru tangka martulayinthi."

"We acknowledge the Kaurna people are the traditional custodians of the Adelaide Plains and pay respects to Elders past, present and future. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today." Kaurna Warra Karrpanthi

#### **INVITEES**

## **Board Members**

Professor Chris Baggoley Mr Mark Butcher (Chair) Ms Virginia Hickey Dr Tamara Mackean

Ms Julie Mitchell Ms Jill Noble Ms Jenny Richter

## **SALHN Executive**

Adjunct Professor Susan O'Neill, Chief Executive Officer Ms Julie Bowman, I/Executive Director Governance & Reform

Children's Division for item 6.2 only

Mr Wayne Gadd, Chief Finance Officer Mr David Morris, Chief Operating Officer

Professor Craig Whitehead, Clinical Director, Division of Rehabilitation, Aged care and Palliative care for item 6.1 only Dr John Widger, Clinical Director, Women's and

ITEM / TOPIC **PAPER PRESENTER APPROVAL** TIME **REQUIRED** 0830 ~ In camera session ~ **★** 1. 0900 Welcome/Apologies & Acknowledgement of Country Chair Chair 2. **Declarations of Interest** Yes 0903 Starring of items Chair 0904 **Approval of Previous Meeting Minutes** 0905 Yes Chair Yes **Actions Arising from the Previous Meeting** Chair 0907 Yes **Spotlight sessions** 6.1 Spotlight 1: Division of Rehabilitation, Aged care CD-RAP 0910 and Palliative care Recommendation: The Board invite the Clinical Director Rehabilitation, Aged Care and Palliative Care to present an overview of services, achievements, and future plans.

ITEM	TOPIC	PAPER	PRESENTER	APPROVAL REQUIRED	TIME
6.	6.2 Spotlight 2: Women's and Children's Division	Yes	CD-W&C	-	0940
	Recommendation: The Board invite the Clinical Director Women's and Children's Division to present an overview of services, achievements, and future plans.				
	~ BREAK ~				1010
7. 🖈	Chief Executive Officer Report Recommendation: The Board discuss the content of the CEO's report.	Yes	CEO	-	1020
8. ★	SALHN Financial Performance Recommendation: The Board discuss SALHN Financial Performance as at 31 December 2019	Yes	CFO	-	1105
9. ★	<b>Operations Report</b> Recommendation: The Board discuss the content of the Operations report	Yes	COO	-	1155
10. 🖈	<b>Neurobehavioural Unit (NBU) Expression of Interest</b> <i>Recommendation: The Board approve the submission of the NBU to the DHW</i>	Yes	COO	-	1155
11.	Items from Sub-committees				
*	11.1 Clinical Governance Sub-committee	Yes	Chair, Clinical Governance	-	1225
	11.2 Capital Projects Sub-committee	Yes	Sub-committee Chair, Capital Projects Sub- committee	-	1239
*	11.3 Community Engagement Sub-committee	Yes	Chair, Community Engagement	-	1240
*	11.4 Audit and Risk Sub-committee	Yes	Sub-committee Chair, Audit & Risk Sub- committee	-	0100
12.	For Noting		committee		0105
	12.1 Southern Health Expansion Plan	Yes	COO		
	12.2 Media Issues Report	Yes	COO	-	
	12.3 Declarations of Interest Report	Yes	ED G & R	-	
	12.4 Decisions made by Circular Resolution	Yes	ED G & R	-	
13.	Other Business	-	Chair	-	0110
14.	Meeting evaluation:	-	Chair	-	0122
15.	<b>Next meeting:</b> 5 March 2020; 8.30am - 1.30pm	-	Chair	-	0128
16.	Meeting close	-	Chair	-	0130
17.	Glossary	Yes	-	-	